



**AGENDA**  
**KEEP KAUFMAN BEAUTIFUL**  
**BOARD MEETING**  
**THURSDAY, NOVEMBER 18, 2021 - 6:00 PM**  
**KAUFMAN CITY HALL**  
**209 S. WASHINGTON STREET**  
**KAUFMAN, TEXAS 75142**

**CALL MEETING TO ORDER** Chairman calls the Meeting to order, states the date and time, states members present, and declares a quorum present.\*\*

**CITIZENS COMMENTS / REQUEST TO SPEAK ON AGENDA ITEMS (5 MINUTES)** Comments about any of the agenda items may be taken into consideration at this time or during the agenda item. Comments are limited to five (5) minutes per individual unless additional time is otherwise required by law for translation. Speaking time is not transferable. Citizens may address the KKBB on any subject but must first complete a Request to Speak Form so that the Chairman may call your name to speak at the appropriate time on the Agenda. Comments must be directed to the KKBB as a whole. **When addressing the KKBB, please step forward to the speaker's podium, state your name and address, and direct your comments to the Chairman and KKBB.**

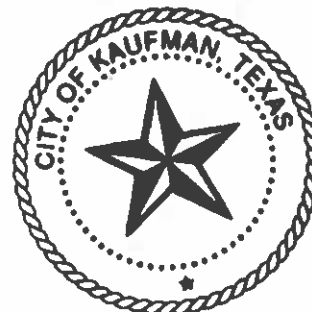
**DISCUSSION/ACTION ITEMS**

1. Consider and take appropriate action on the board's participation in the "Christmas on the Square" event.
2. Consider and take appropriate action on the potential projects and grant opportunities.

**ADJOURNMENT**

I JESSIE HANKS, CITY SECRETARY, DO HEREBY CERTIFY THAT THIS NOTICE OF MEETING WAS POSTED ON THE BULLETIN BOARD AT KAUFMAN CITY HALL, 209 SOUTH WASHINGTON ST., KAUFMAN, TEXAS, A PLACE CONVENIENT AND READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES, AND SAID NOTICE WAS POSTED AT THE KAUFMAN CITY HALL, 209 SOUTH WASHINGTON ST., KAUFMAN, TEXAS, BY 5:00 P.M. ON MONDAY, NOVEMBER 15, 2021, AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

  
JESSIE HANKS  
CITY SECRETARY



**THE BUILDING IN WHICH THE ABOVE MEETING WILL BE CONDUCTED IS WHEELCHAIR ACCESSIBLE AND PARKING SPACES FOR THE MOBILITY IMPAIRED ARE AVAILABLE. PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED AUXILIARY AIDS OR SERVICES SUCH AS INTERPRETERS FOR PERSONS WHO ARE DEAF**

**OR HEARING IMPAIRED, READERS, OR LARGE PRINT ARE REQUESTED TO CONTACT THE CITY SECRETARY'S OFFICE AT (972) 932-2216 AT LEAST TWO (2) WORKING DAYS PRIOR TO THE TIME OF THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.**